



Board of County Commissioners Agenda Request

7B
Agenda Item #

Requested Meeting Date: December 17, 2024

Title of Item: Purchase of 2025 Alaskan Boat

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft)	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing* <small>*provide copy of hearing notice that was published</small>
Submitted by: Sheriff Dan Guida		Department: Aitkin County Sheriff's Office
Presenter (Name and Title): Sheriff Dan Guida		Estimated Time Needed: 5 min.
Summary of Issue: The Aitkin County Sheriff's Office is requesting to purchase a 2025 18' Alaskan boat with a 90 hp motor & Shorelander Trailer for our Boat & Water division. One of our boats was totaled out by insurance during the storm that took down the Boat & Water garage and we are needing to replace that boat. The Sheriff's Office applied for an equipment grant through the DNR to assist with this purchase, but we were not granted any funding. (Quote is attached)		
Alternatives, Options, Effects on Others/Comments: 		
Recommended Action/Motion: It is recommended that the quoted price of \$40,805.00 from Staples Sports Lincoln be accepted for purchase of a 2025 18' Alaskan boat, trailer & motor.		
Financial Impact: Is there a cost associated with this request? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>Please Explain:</i> <p style="text-align: center;">Additional Budgeted funds for 2024 to purchase this item are available.</p>		

Legally binding agreements must have County Attorney approval prior to submission.

STAPLES SPORTS LINCOLN
 1051 320TH STREET
 CUSHING, MN 56443
 218-575-2086

MARINE QUOTE

SOLD TO AITKIN COUNTY SHERIFF		PHONE		DATE 7/24/2024
ADDRESS		CITY	STATE	ZIP
MAKE OF BOAT LUND	YEAR 2025	MODEL & SIZE 1875 ALASKAN SPORT	SERIAL NO.	\$34,360.00
MAKE OF MOTOR #1 MERCURY	YEAR 2025	MODEL & HP 90ELPT 4ST	SERIAL NO.	
MAKE OF MOTOR #2	YEAR	MODEL & HP	SERIAL NO.	
MAKE OF TRAILER SHORELAND'R	YEAR 2025	MODEL & SIZE ROLLER GALVANIZED W/BRAKES (225EL)	SERIAL NO.	\$6,445.00
OPTIONAL EQUIPMENT/ACCESSORIES		AMOUNT	TOTAL PURCHASE ABOVE	\$40,805.00
GUNMETAL FREEBOARDS			OPTIONAL EQUIPMENT/ACCESSORIES	\$0.00
COMPLETE VINYL FLOOR				
ALUMINUM PROP				
TILT STEERING UPGRADE WITH SEAT SLIDER			DEALER PREP	
FIRE EXTINGUISHER			LABOR/INSTALL	
AUTO BILGE PUMP OPTION			DELIVERY	
LOWRANCE ELITE FS 9 CONSOLE			FREIGHT	
STARTING BATTERY				
DO NOT INSTALL GRAPHICS				
			SUB-TOTAL	\$40,805.00
			TOTAL TRADE-IN ALLOWANCE	\$0.00
			LESS BALANCE DUE ON ABOVE	
			NET ALLOWANCE	
			NET SALE	\$40,805.00
			SALES TAX 7.375%	
			TITLE-REGISTRATION	
			OFFICE FEES	
			TRAILER SALES TAX 6.875%	
TOTAL OPTIONAL EQUIPMENT/ACCESSORIES		\$0.00	CASH SALE PRICE	\$40,805.00
DESCRIPTION OF TRADE-IN			LESS TOTAL PAYMENTS	
BOAT MAKE	YEAR	SIZE	SERIAL NO.	
MOTOR #1 MAKE	YEAR	HP	SERIAL NO.	
MOTOR #2 MAKE	YEAR	HP	SERIAL NO.	
TRAILER MAKE	YEAR	SIZE	SERIAL NO.	
TOTAL TRADE-IN ALLOWANCE			UNPAID BALANCE OF CASH SALE PRICE	\$40,805.00